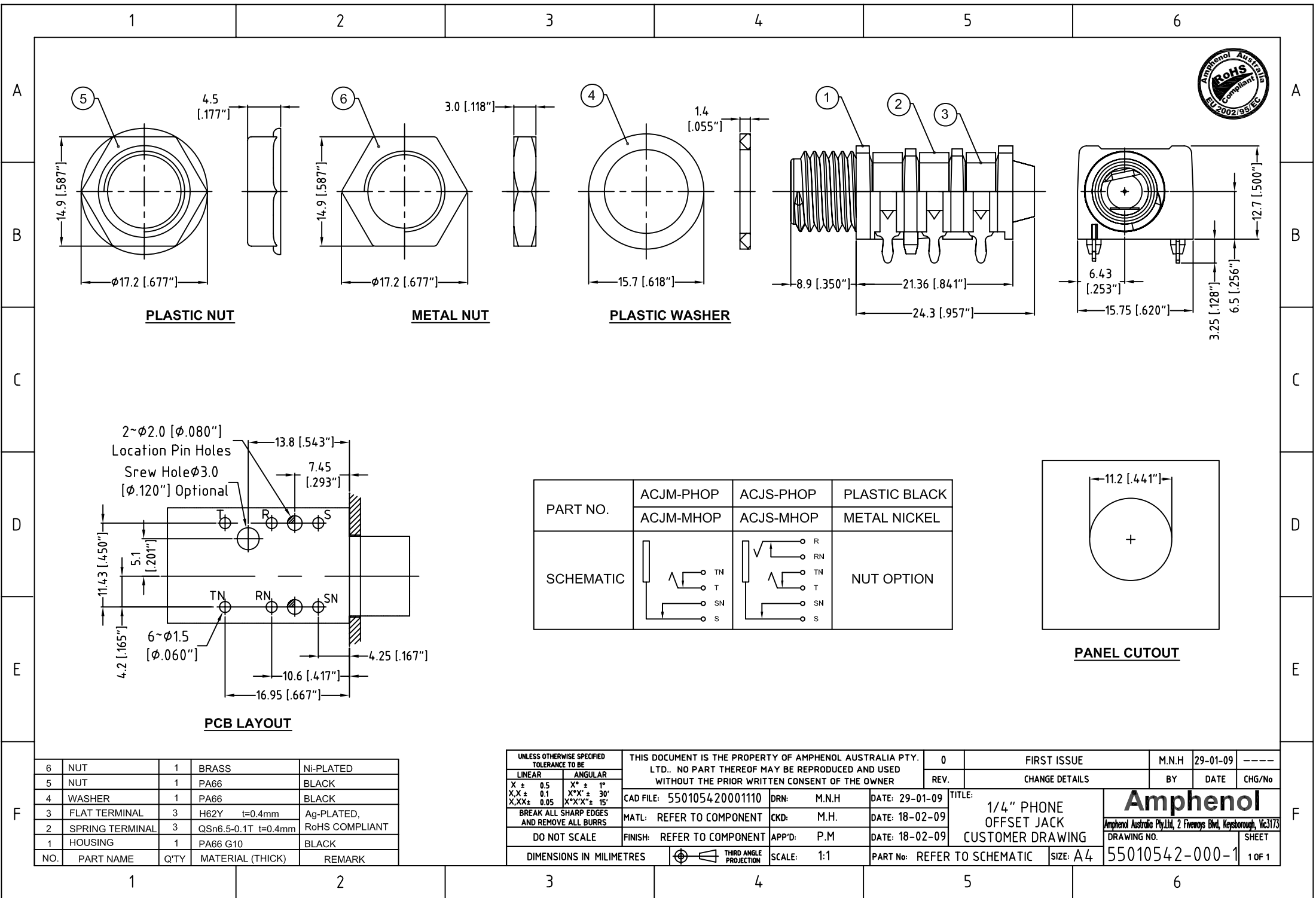




PLASTIC NUT

METAL NUT

PLASTIC WASHER

PCB LAYOUT

PANEL CUTOUT

|     |                 |      |                     |                              |
|-----|-----------------|------|---------------------|------------------------------|
| 6   | NUT             | 1    | BRASS               | NI-PLATED                    |
| 5   | NUT             | 1    | PA66                | BLACK                        |
| 4   | WASHER          | 1    | PA66                | BLACK                        |
| 3   | FLAT TERMINAL   | 3    | H62Y t=0.4mm        | Ag-PLATED,<br>RoHS COMPLIANT |
| 2   | SPRING TERMINAL | 3    | QSn6.5-0.1T t=0.4mm |                              |
| 1   | HOUSING         | 1    | PA66 G10            | BLACK                        |
| NO. | PART NAME       | Q'TY | MATERIAL (THICK)    | REMARK                       |

|                                               |  |                                                                                                                                                                |  |                           |                             |                                               |          |                                                                                                                                                                 |          |        |
|-----------------------------------------------|--|----------------------------------------------------------------------------------------------------------------------------------------------------------------|--|---------------------------|-----------------------------|-----------------------------------------------|----------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|--------|
| UNLESS OTHERWISE SPECIFIED<br>TOLERANCE TO BE |  | THIS DOCUMENT IS THE PROPERTY OF AMPHENOL AUSTRALIA PTY.<br>LTD.. NO PART THEREOF MAY BE REPRODUCED AND USED<br>WITHOUT THE PRIOR WRITTEN CONSENT OF THE OWNER |  |                           | 0                           | FIRST ISSUE                                   |          | M.N.H                                                                                                                                                           | 29-01-09 | ----   |
| LINEAR                                        |  | ANGULAR                                                                                                                                                        |  |                           | REV.                        | CHANGE DETAILS                                |          | BY                                                                                                                                                              | DATE     | CHG/No |
| X ± 0.5<br>X.X ± 0.1<br>X.XX ± 0.05           |  | X° ± 1°<br>X°X' ± 30'<br>X°X'X" ± 15'                                                                                                                          |  | CAD FILE: 550105420001110 | DRN: M.N.H                  | DATE: 29-01-09                                | TITLE:   | <div>Amphenol</div> <div>Amphenol Australia Pty Ltd, 2 Fireways Blvd, Kearsborough, Vic3713</div> <div>DRAWING NO. 55010542-000-1</div> <div>SHEET 1 OF 1</div> |          |        |
| BREAK ALL SHARP EDGES<br>AND REMOVE ALL BURRS |  | MATL: REFER TO COMPONENT                                                                                                                                       |  | CKD: M.H.                 | DATE: 18-02-09              | 1/4" PHONE<br>OFFSET JACK<br>CUSTOMER DRAWING |          |                                                                                                                                                                 |          |        |
| DO NOT SCALE                                  |  | FINISH: REFER TO COMPONENT                                                                                                                                     |  | APP'D: P.M                | DATE: 18-02-09              |                                               |          |                                                                                                                                                                 |          |        |
| DIMENSIONS IN MILLIMETRES                     |  |  THIRD ANGLE<br>PROJECTION                                                |  | SCALE: 1:1                | PART No: REFER TO SCHEMATIC |                                               | SIZE: A4 |                                                                                                                                                                 |          |        |

